



## 2023 Scholarship Application Eligibility Criteria

1. Applicant is a graduating high school senior of the class of 2023.
2. Applicant must reside in one of the core towns of the Corridor 9/495 Regional Chamber of Commerce. Must be a resident in any of the following towns of Westborough, Northborough, Southborough or Shrewsbury.
3. Applicant intends to major or minor in a business degree (i.e. finance, hospitality, entrepreneurship, marketing, communications, technology, law, trades, etc.)
4. Applicant must be pursuing an Associate's or Bachelor's Degree or trade certification in a technical school.
5. Type or print clearly. Scholarship application form must be complete and include all supporting documents requested (transcript of grades, essay, and activity form) to be considered for a scholarship. **Incomplete applications will be disqualified.**
6. Scholarships are awarded based on academic achievement, leadership, work and/or internship experience, essay, financial need, and appearance of application.
7. Application deadline is **Friday, March 3, 2023**. Applications **postmarked** after the deadline date will not be considered.
8. Application must be delivered or mailed to: Corridor 9/495 Regional Chamber of Commerce, 30 Lyman Street, Suite 6, Westborough MA 01581. *(If you are a student attending Algonquin Regional High School, bring your completed application to Guidance for delivery to the Chamber.)*
9. All scholarship applicants will receive an email notification by mid to late March whether they have been selected for a scholarship.
10. Scholarship recipients will be recognized on the Corridor 9/495 Chamber Facebook page and in the Community Advocate.
11. Scholarship awards are disbursed to the recipient following completion of first semester of college. The check will be released upon receiving a copy of official transcript of grades emailed to Karen Chapman at the Chamber at [karenc@corridornine.org](mailto:karenc@corridornine.org). Scholarships are not renewable.
12. If you have any questions about the scholarships, email Karen Chapman, President & CEO, of the Chamber at [karenc@corridornine.org](mailto:karenc@corridornine.org) or call the office at (508) 836-4444.



# 2023 Scholarship Application

*For Students Pursuing a Business Degree*

**BACKGROUND INFORMATION**

\_\_\_\_\_  
First Middle Initial Last Name

\_\_\_\_\_  
Home Address (include street, city, and zip code)

\_\_\_\_\_  
Personal Email Home Telephone Cell Phone

\_\_\_\_\_  
High School Now Attending Graduation Date

Colleges You Have Applied to Attend (List your first three choices)	Intended Major	Intended Degree or Diploma
(1) _____	_____	_____
(2) _____	_____	_____
(3) _____	_____	_____

\_\_\_\_\_  
Father's Name or Guardian's Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Employer's Name and Title of Position

\_\_\_\_\_  
Mother's Name or Guardian's Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
Employer's Name and Title of Position

**FINANCIAL NEED**

Household Income (check one)  0-\$50,000  \$51,000-\$100,000  \$101,000-\$150,000  \$151,000-\$200,000  \$201,000+

List all siblings. Include age and the school they're attending.

<u>Name</u>	<u>Age</u>	<u>School</u>
(1) _____	_____	_____
(2) _____	_____	_____
(3) _____	_____	_____
(4) _____	_____	_____

If there is any major financial burden to the family or other personal circumstances, please indicate here.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Applicant's name** \_\_\_\_\_

List your Work/Internship Experience grades 9-12. Include summer and school year jobs, internships (paid or unpaid). If your work/internship/service hours varied, please provide an estimate of the average number of hours per week you spent engaged in those activities.

Employer/Internship	Job Title	Hrs/week	Dates	Grade
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**ACTIVITY FORM**

**List Honors or Awards earned along with any Leadership Positions attained in Junior or Senior year.**

(School-level: sports captain, class / student council / club officer, most improved, NHS, etc)

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(State/District level: All-Star, Music or Science or Business competition, other MA or District recognition)

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(National level: AP Scholar, National Merit Letter of Commendation or Semi-Finalist, etc.)

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**List Community and or Religious Service experiences.**

Place of Service	Job Title	Hrs/week	Dates	Grade
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**If there are any non-school activities that enhanced your personal development or skill you have developed on your own initiative outside of school, please include here.**

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**ESSAY:** Write and attach an essay of approx. 250 words that answers this question: What is your dream job and why did you choose this job?

*(You may submit separate pages if additional space is needed to complete any of the information above.)*